


**BUDGET WORK SESSION (S)**

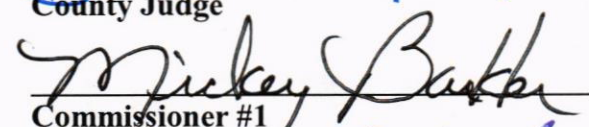
**NO DISCUSSION**

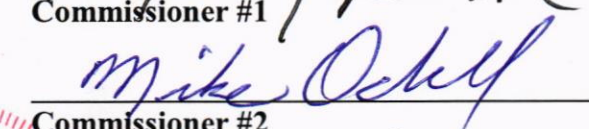
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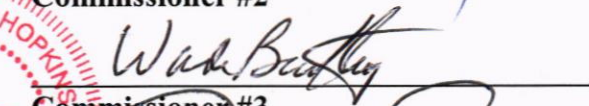
**END TIME: 12:10 P.M.**

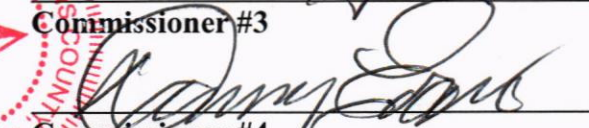
**MINUTES APPROVED MAY 24, 2018:**


  
\_\_\_\_\_  
County Judge

  
\_\_\_\_\_  
Commissioner #1

  
\_\_\_\_\_  
Commissioner #2

  
\_\_\_\_\_  
Commissioner #3

  
\_\_\_\_\_  
Commissioner #4

**ATTEST:**   
\_\_\_\_\_  
County Clerk and Ex-Officio Clerk

**Of the Commissioners' Court of Hopkins County, Texas**

